

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

1-4-02

PATENT APPLICATION *A*

ATTORNEY DOCKET NO. 30010014-2

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n)(X) Utility () Design
(X) original patent application,
() continuation-in-part application

JCT20 U.S. PTO
10/035700
10/29/01

INVENTOR(S): **Preist, et al.**

TITLE: **METHOD AND APPARATUS FOR NEGOTIATION**

Enclosed are:

- (X) The Declaration and Power of Attorney. () signed (X) unsigned or partially signed
(X) 3 sheets of drawings (one set) () Associate Power of Attorney
() Form PTO-1449 (X) Information Disclosure Statement and Form PTO-1449
(X) Priority document(s) () (Other) (fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	26 — 20	6	X \$18	\$ 108
INDEPENDENT CLAIMS	5 — 3	2	X \$84	\$ 168
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$ 0
BASIC FEE: Design (\$330.00); Utility (\$740.00)				\$ 740
TOTAL FILING FEE				\$ 1,016
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 1,016

Charge \$ 1,016 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

* Express Mail* label no. EL492177855US

Date of Deposit 10/29/01

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

By

Typed Name Julie Campbell

Respectfully submitted,

Preist, et al.

By

Scott A. Horstemeyer

Attorney/Agent for Applicant(s)
Reg. No. **34,183**

Date: **10/29/01**

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